



## **HCCFair Llama/Alpaca Project Participation Requirement Checklist**

**Species Superintendents –Cindy Howard  
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**Items marked with \* are online submission only**

- Enroll in Hamilton County 4-H by March 1 \*
- Complete & Submit Project Commitment Form by May 7 \*
- Join the Hamilton County Community Fair Association by June 1 (Optional)

**[For more information on any of the above items refer to the Rulebook](#)**

### **Possession Date**

Llamas & Alpacas - April 1 of current year

**Late or missing paperwork will make the participant ineligible to compete in the current year at the Hamilton County Community Fair.  
Plan to get all paperwork submitted one week in advance of deadlines so if there are problems you still have time to fix it.**